

301 foxies

A ROUNDUP OF SEDUCTIVE VIXENS

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EDITORIAL

If your neighbor subscribes to different magazines from the ones you purchase, he is exercising his right, as an American citizen, to express his personal opinion. If he evidences irritation at the publications you prefer, he is beginning to try to exert control over your freedom of choice. However, if he attempts to take the publications away from you and/or prevent you from buying any more, he is robbing you of your right, guaranteed by the Constitution, to freedom of choice.

But many people in this country permit this type of robbery (under the guise of "mere" censorship) to take place constantly, usually without even a protest. "I'm not going to kick up a fuss about something so unimportant. I'll save my

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In our modern society, men of every culture have devised their own particular ways of referring to women, especially to those young attractive girls whom they desire. Many of these words of endearment have filtered into our songs. For example, one popular song of the past was a ditty called **Be My Little Honey Bun**.













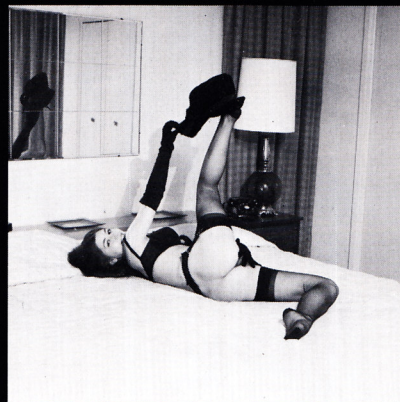




A favorite term used to refer to a woman is **pussycat**. Like **honey bun**, it suggests something warm and soft. Both names suggest an action, too. Most people like to pet **pussycats**; and who could resist the temptation to eat a **honey bun**? Because of these pleasurable connotations, both these names are considered complimentary to a woman.





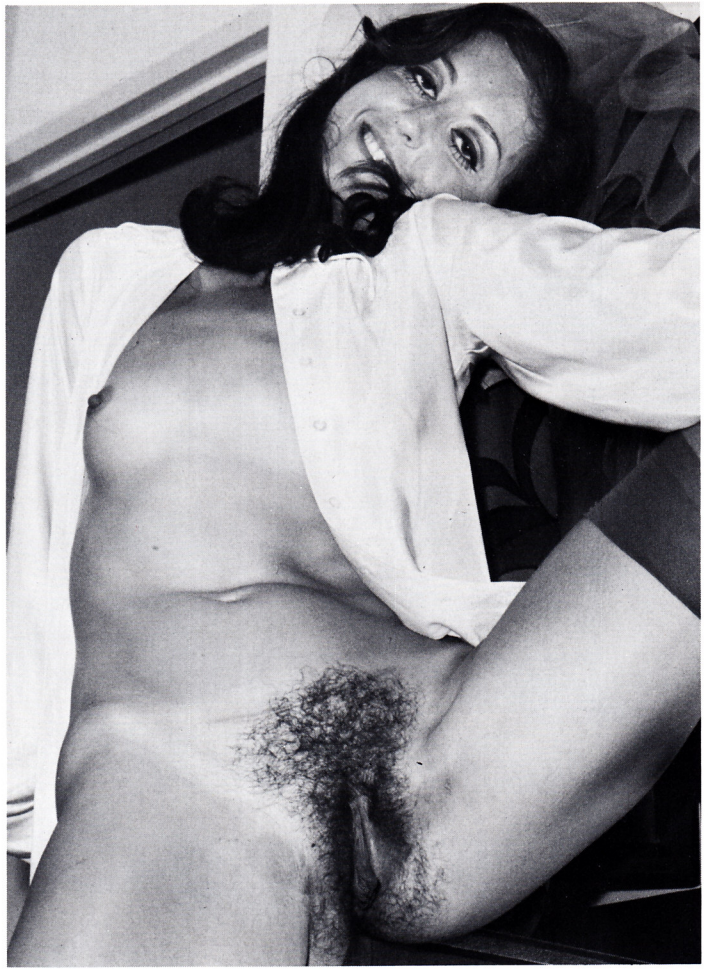


















Many men seem to prefer equating their girls with domestic pets. We often hear the terms **kitten**, **chick**, or **lamb** used in reference to a woman who is loved. However, if she is irritating to her man, she might be called a **cat** (if she's snide in her behavior toward others) or a **butterfly** (if she cannot be pinned down to any one partner).











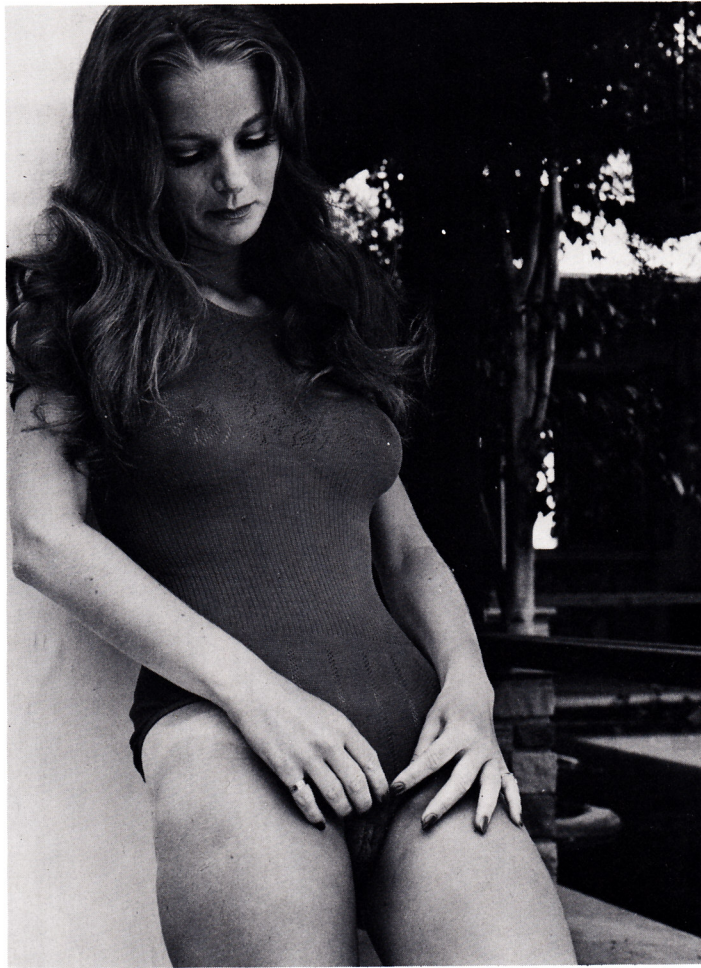
There are other names that can be used to insult a girl. For example, a woman who nags her man might be called a **bitch**, a word that, properly used, is simply the name of a female dog. Still, no matter how fond we humans are of dogs, no woman would be pleased if she found herself referred to as a **bitch** by her male companion.



















Fortunately, there are far more pleasant "pet" names for women than there are insulting ones. A girl in England is usually spoken of as a **bird** by young men, who mean only nice things when they use the name. In America, the counterpart is the word **chick**, despite the fact that **chick** is not quite as desirable a word as the British **bird**.











Some ways of referring to a woman only indicate the kind of temperament she might have. The epithet **bitch** does not describe how a woman looks, only how she behaves. **Butterfly**, too, can be used to describe any woman, old or young, if she behaves in the appropriate manner. **Kitten** and **cat** also suggest definite behavioral patterns.









Some women object to the use of all pet names because they permit a man to deal with females as nonhuman creatures. After all, they argue, who worries about what a **bird** thinks? These women even oppose the use of names that are given as compliments because they believe that even those tend to classify women as simple sex symbols.

























Fortunately, many women understand the feeling men have about them, accepting the names in the same spirit as they are given. Such girls love to be called **foxy**, because they know that it means they are attractive, sexy, desirable females who deserve—and get—attention from every man, young or old, who has the pleasure of meeting them.











(continued from inside front cover)

fight for the big freedoms that warrant my concern," they rationalize.

But countries and their citizens seldom lose their freedom in one grand coup. Germany, for example, gave up freedom piece by piece—and all in the name of morality. The leader who eventually propelled that nation into near-feudal persecution and military control started out to raise the "moral" level of the citizenry through strict censorship.

If we wish to retain our freedom, we cannot permit any group of people—no matter how self-righteously they justify their actions—to limit the free choice of others. If we have learned anything from the lessons of history, it should be that every freedom, no matter how small, is vital to the continued existence of liberty in a country.

The man who tries to tell you what you can see and read is attempting to deprive you of your right to make your own choices. If you let him have his way, you are selling yourself—and your country—into moral slavery. You are passively allowing him to substitute his opinions and his preferences for yours. In that direction lies servitude on many levels. If you value the guarantees contained in the United States Constitution, defend your right to make your own evaluations and choices—or you may lose that right forever.



